

**Mason County PUD 3**  
**Energy Education Curriculum Assistance 2017-2018**



**Eligibility of Applicant(s)**

All Mason County and secondary educators whose school purchases ELECTRICITY from Mason County PUD No. 3 are invited to apply.

**Eligibility of Curriculum, Projects or Events**

All curriculum, projects or events that specifically support ENERGY education are eligible. This includes salmon education due to the large percentage of hydropower in the PUD power portfolio and the financial support PUD ratepayers provide for salmon protection and restoration.

**Preparing to Apply for Energy Education Curriculum Assistance**

1. Am I eligible to apply?
2. Is my curriculum, project or event idea eligible for this mini-grant program?
3. **STOP:** If you are unsure of the answer to #1 or #2, contact Asia Cline at [asia.cline@masonpud3.org](mailto:asia.cline@masonpud3.org) or 360-426-8255 ext. 5254 before moving forward with your application.

**Timeline**

Friday, November 3, 2017: All applications must be received by 5:00pm.

Friday, November 17, 2017: All award recipients notified.

**To Apply**

Complete the following application and submit it by 5:00pm, Friday, November 3, 2017 to:

Mail/deliver – Asia Cline, Mason County PUD No. 3, PO Box 2148 or 2621 E. John's Prairie Rd., Shelton, WA 98584 or Email – [asia.cline@masonpud3.org](mailto:asia.cline@masonpud3.org) (acceptable file formats: Word and PDF)

**Selection Criteria**

Applicants will be reviewed by a team of PUD employees using the following criteria:

- Relativity to Mason County PUD No. 3
- Explanation of learning activities and how they support energy education
- Number of students who will benefit
- Evident preparedness of applicant to implement this curriculum, project or event

**Other Information**

Energy Education Curriculum Assistance is awarded for any amount up to \$500 each. Expenses may include, but are not limited to: instructional materials and supplies, admission fees, transportation costs for student activities, guest speaker or presentation fees, teacher training materials and printing costs.

While Mason County PUD No. 3 recognizes and values the importance of technology in the classroom, the PUD Energy Education Curriculum Assistance is not intended for the purchase of computers or digital cameras/recorders. Other types of technology equipment may be considered but must be adequately tied to the learning activities explained in your application.

Each award winner will be responsible for preparing a final report on his or her project. The reports will be compiled and made available in the Education section of our website for other educators to view.

Applications will not be returned.

## Energy Education Curriculum Assistance Application 2017-2018

1. Applicant's Name	2. Applicant's School
3. Applicant's Title (i.e. physics teacher, 4 <sup>th</sup> grade teacher, principal, librarian)	4. Applicant's Email Address
5. School Address (please include both location and mailing address if different)  School Phone Number	6. Other Participating Educators (include schools and titles)
7. A) Does your school purchase <b>ELECTRICITY</b> from Mason County PUD No. 3? Yes <input type="checkbox"/> No <input type="checkbox"/>	
8. <b>Proposed Budget:</b> Please include material(s) or services to be purchased, vendor(s), and price for each.          	
<b>TOTAL AMOUNT REQUESTED *</b> <i>\$500 total maximum including tax and shipping</i>	\$
<p><b>*If your application is selected, the total amount you list here is the most you may be awarded. Mason County PUD No. 3 must make payments for materials or activities directly to the vendor/merchant; we cannot issue checks to you or your school for the amount awarded and we cannot reimburse anyone (including ASB's or school districts) for purchases. As you research prices, be sure the vendor/merchant is aware that the PUD will pay for items or services directly as this may affect possible discounts and even shipping costs. Some merchants will also only sell directly to schools or school districts. If you are unsure how to write your proposed budget, contact Asia Cline at <a href="mailto:asia.cline@masonpud3.org">asia.cline@masonpud3.org</a>.</b></p>	
9. <b>Briefly summarize</b> the overall curriculum, project or event (for which you hope to receive funding):          	

10. Number and grade level(s) of students who will benefit directly from this curriculum, project or event:

11. Will materials purchased with this money be used in subsequent school years or by other groups?

Yes  No  If yes, please explain:

12. In one paragraph, describe how this curriculum, project or event directly supports **ENERGY education** for students:

13. List the learning objectives for this curriculum, project or event:

14. List two Washington State Learning Standards this curriculum, project or event will help your students meet:

1.

2.

15. Explain all of the steps of this project or event. If you are applying for assistance for an event (i.e. a field trip), include how you will prepare students before the event, activities students will be doing during the event, and how students will synthesize and/or apply the information after the event. If you are applying for assistance for curriculum or learning materials (i.e. books for your school library), add any other pertinent information about why you believe your proposal deserves funding that you did not already discuss in other parts of this application.

16. Describe how you will assess student learning during this project or event or from this curriculum/learning material:

17. How did you find out about PUD Energy Education Curriculum Assistance?